



# Conference Sponsorship

Thank you for your interest in sponsoring an APNC Conference and for your support for the Addiction Professionals of North Carolina. Please complete the registration form below indicating your level of sponsorship and send to [Registration@APNC.org](mailto:Registration@APNC.org) as soon as possible to reserve your space. Please mail completed form along with your payment to APNC.

Name of organization or agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Manning the Exhibit Booth: \_\_\_\_\_

Website address (please include the specific web link that you would like conference attendees directed to):  
\_\_\_\_\_

Facebook URL (if applicable): \_\_\_\_\_ Twitter (if applicable): \_\_\_\_\_

Please indicate your level of sponsorship below.

SPONSORSHIP BENEFITS	EXHIBITOR	SESSION SPONSOR*	CONTRIBUTING SPONSOR*	SUSTAINING SPONSOR *	TITLE SPONSOR*
Single Conference	<input type="checkbox"/> \$375	<input type="checkbox"/> Presenter Expenses	<input type="checkbox"/> \$1000	<input type="checkbox"/> \$1500	<input type="checkbox"/> \$2500+
Spring & Fall Conferences	<input type="checkbox"/> \$700	N/A	<input type="checkbox"/> \$1750	<input type="checkbox"/> \$2500	<input type="checkbox"/> \$4000+

- Exhibitor booth assignments are made first-come, first served.
- Display tables will be approximately 72" x 30". If you do not need a display table or need a different size, please let us know.
- Please indicate if you will need electricity for your display?  Yes  No
- Will you be utilizing the complimentary conference registration?  Yes  No
  - Complimentary Conference Attendee's Name: \_\_\_\_\_
  - Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Total Payment Amount:** \_\_\_\_\_

Please mail a copy of this form along with payment to:

**APNC Sponsorships**  
**1122 Situs Court, Suite 320**  
**Raleigh, NC 27606**

We agree to comply with the rules and regulations which are hereby made a part of this application and to the conditions under which exhibit space at the venue is assigned to APNC.

Authorized Signature: \_\_\_\_\_

**Please direct any additional questions to Virginia Johnson, [Registration@APNC.org](mailto:Registration@APNC.org) or 919.346.1735.**

*\* In order to maximize your organization's exposure before, during and after the conference, we ask sponsor levels to please send a high resolution image of your logo along with your completed form to [registration@apnc.org](mailto:registration@apnc.org).*